



*A Taste of the Lowcountry: Experience the Inspiration and Culture*  
North Charleston Convention Center – August 6-9, 2025

## VENDOR'S APPLICATION

The submission deadline for **the Vendor's Application** and total payment is **June 16, 2025**. **Virtual vendors** are still needed; if interested, please contact Drifter Mary Nesbitt. An email confirmation receipt will be issued. Please be advised that vendors are responsible for their own goods for sale, setting up, and total breakdown of the assigned area by 5:00 p.m. on August 9th. **Note: The Greater Charleston Chapter of The National Drifters, Inc., is not responsible for any lost/stolen items, online sales, or lack of product sales.** Each vendor is asked to donate a gift towards a raffle. Please have a gift available and submit it by 8:00 p.m. Wednesday, August 6, 2025.

Vendor Exhibit Space Cost beginning **Wednesday, August 6, 2025**

### Non-Drifter Rates:

\$450.00 Bundle for 3 days – includes one (1) 6ft skirted table and two (2) chairs

\*\*Discounted rate available for Drifter or Drifter chapters:

\$400.00 Bundle for 3 days – includes one (1) skirted table and two (2) chairs

Exhibit Days	Exhibit Hours	Table/Chairs Assigned	Amount Included
Set Up Wednesday August 6, 2025	2:00 p.m. - 4:00 p.m.		\$
Wednesday August 6, 2025	4:00 p.m. – 9:00 p.m.		
Thursday August 7, 2025	9:00 a.m. – 9:00 p.m.		
Friday August 8, 2025	9:00 a.m. – 9:00 p.m.		
Saturday August 9, 2025 (Break Down)	9:00 a.m. – 4:00 p.m. 4:00 p.m. – 5:00 p.m.		
		Total Amount Received	\$

Please Print Vendor Information			
Vendor Name:			
Business Name:			
Street Address:			
City:		State:	Zip Code:
Cellphone #:			
Email Address:			
Description of Product(s) being Sold:			

Make a check or money order PAYABLE TO: The Greater Charleston Chapter, The National Drifters, Inc.

Mail to: The Greater Charleston Chapter, The National Drifters' Inc.

VENDORS' APPLICATION  
P. O. Box 1272  
Hollywood, South Carolina 29449-6099  
Telephone Inquiries: Drifter Mary Nesbitt (240) 476-8573

**Note:** Space will be assigned in order of their postmarked date, with full payment of the VENDORS' APPLICATION Fee

For Chapter Use Only Date Received \_\_\_\_\_ Amount Received \_\_\_\_\_ Initials \_\_\_\_\_